



2019 Montcalm County 4-H Fair OFFICIAL REGISTRATION FOR NON-MARKET FEEDER BEEF

**Registration Deadline:
June 1, 2019**

4-H Member: _____ 4-H Cloverbud: _____

Name of 4-H'er: _____ Exhibitor Number: _____

Address: _____

Member's 4-H Age: _____ Phone Number: _____
(as of Jan. 1 of current year)

4-H Club Name: _____

Animal is a (*check one*): _____ Beef Feeder Calf _____ Dairy Feeder Calf

Fair Requirements:

1. Must be dehorned (no open wounds) and castrated by May 15.
2. May register two (2) animals, but must select only one (1) to show.
3. Registration forms with missing or incomplete information **will not** be accepted and the 4-H'er **will not** be allowed to show Market Feeder Beef at fair.
4. All cattle **must have** a visible RFID tag and ear tag to unload. Required ear tags are issued by the MSU Montcalm Extension office.



	RFID NUMBER	EAR TAG NUMBER & LOCATION <i>(which ear)</i>	SEX	CALVING DATE
Animal No. 1				
Family Floater				

I certify and accept the above information as being correct and I understand that a **completed** Beef Feeder Calf Record Book is required, unless I am also showing either a Market Cattle and/or a Market Feeder Beef project. Then I must **complete** the Market Record Book. Only one (1) record book is required per species, not both.

Signed: _____
(Member or Parent) _____
(Date)

Certified by: _____
(Leader) _____
(Date)

MAIL TO: Montcalm 4-H Fairgrounds
8784 W Peck Rd, PO Box 513
Greenville, MI 48838
Or email to
livestockcommittee76@gmail.com

DUE DATE: June 1, 2019